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PO BOX 29071
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Doc#: 1228419019 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2012 09:04 AM Pg: 1 of 2

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



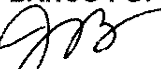
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage, bearing the date **09/01/2004**, made by **KIM A HOWARTER AND NANCY HOWARTER**, to **BANCO POPULAR NORTH AMERICA**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **218 LONGFORD CT, ELGIN, IL, 60120** and further described as:

Parcel ID Number: **PIN: 06-17-103-013-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0426418001**, on **09/20/2004**, is fully paid, satisfied, or otherwise discharged.

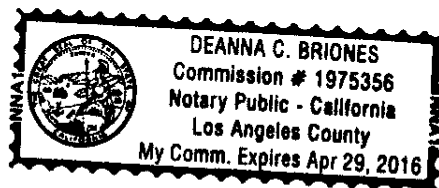
Description/Additional information: **See attached.**
Loan Amount: **\$90,000.00**
Current Beneficiary Address: **9600 W BRYN MAWR, ROSEMONT, IL, 60018**
Dated this **10/02/2012**.

Lender:
BANCO POPULAR NORTH AMERICA


By: **Josh Bailey**
Its: **Assistant Vice President**

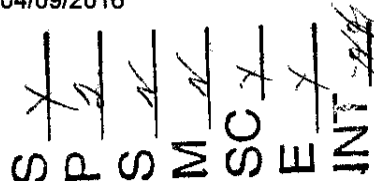
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **October 02, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.





Notary Public **DeAnna C. Briones**
Commission Expires: **04/09/2016**



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LOT 35 IN PARKWOOD EAST UNIT NUMBER 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT NUMBER 24614508, AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT 24681307, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office