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Doc#: 1228433016 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2012 09:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office

12-061365

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

LEE D. BREITZMAN A/K/A LEE BREITZMAN;
MERRILL GARDENS HOMEOWNERS
ASSOCIATION; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO.

12 CH 36793

PROPERTY ADDRESS:
536 WEST PALATINE ROAD
PALATINE, IL 60067

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Oct 7, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Lee D. Breitzman a/k/a Lee Breitzman
- The following Mortgage is sought to be foreclosed:

Mortgage made by Lee D. Breitzman to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans and recorded September 7, 2007 as Document No. 0725054053, Loan Modification Agreement recorded October 7, 2010 as Document No. 1028044035, in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: LOT 55 (EXCEPT THE NORTH 238.53 FEET, AS MEASURED ON THE EAST AND WEST LINES OF LOT 55, AND EXCEPT THE WEST 71.36 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 42 NORTH,

34/8637

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RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 76.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 55) OF THE NORTH 40 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 55 (EXCEPT THE WEST 68 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, AFORESAID;

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18123131 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 530 West Palatine Road, Palatine, IL 60067
Permanent Index No.: 02-15-304-036-0000

3. Parties against whom foreclosure is sought:

Lee D. Breitzman a/k/a Lee Breitzman; Merrill Gardens Homeowners Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Chad D. Lewis

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Joel A. Knosher (6298481)
Chad D. Lewis (6306439)
Paul T. Massey (6293311)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)
Mallory Goldwasser (6306039)
Michael Kalkowski (6185654)
Jonathan B. Kaman (6307894)
Joanna M. Hughes (6276557)
Nickolas A. Schad (6293699)

Chad D. Lewis

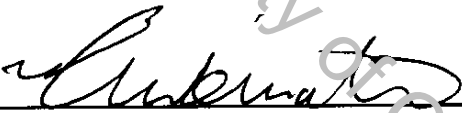
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

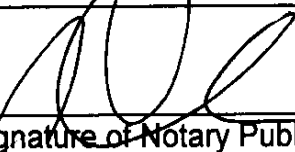
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



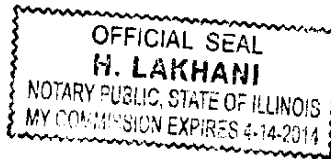
State of Illinois}
County of Lake}

This instrument was signed before me on 9/28/12 (date)

by Camila Urbinatti (name/s) of person/s



(Signature of Notary Public)



Notary of Cook County Clerk's Office