UNOFFICIAL COPY

7.258433115D

Doc#: 1228433115 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/10/2012 02:09 PM Pg: 1 of 3

NW 7106037 76 1081 SPECIAL WARRANTY DEED

Completed By: Giuali Associates F.C. 947 N. Plum Grove Road, Schaumburg, 21, 60173

THIS INDENTURE, made on the 19th Cay of Security 2012, by and U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2005 EMX1, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and MAREK BUCKO, party of the second part, WITNESSETH, that the party of the first part, for ano in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corp ration, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, NIAREK BUCKO, and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

UNIT 3-A IN 725-LIMERICK IN THE LAKEWOOD COND. GINUM AS DELINEATED ON A SURVEY OF RART OF LOT 16121 IN SECTION 2, WEATHERSFII DO UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NO. 14, RANGE 10 EAST OF THE THIRD RINCHAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SO THE DECLARATION OF CONDOMINIOM RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON INTERESTS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, or in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the ball premises as above described, with the appurtenances, unto the party of the second part, MAREK BUCKO and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part MAREK BUCKO and his heirs and assigns, forever, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:

07-27-102-020-1403

Address of the Real Estate:

725 LIMERICK LANE 3A, SCHAUMBURG, IL 60193

3 NO NO

BOX 333-CT

1228433115D Page: 2 of 3

MONAL ASSOCIATION, AS

January 05, 2016

ty is attorney in fact Residential Funding Company, LLC Scott Buskirk - ANTHORIZED DEFECED

UNOFFICIAL CO

REAL ESTATE TRANSFER 09/28/2012 СООК \$21.50 ILLINOIS: \$43.00 TOTAL: \$64.50

07-27-102-020-1403 | 20120901605295 | AZC1EP

IN WITNESS V H3REOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

SEND SUBSEQUENT TAX BILLS TO: MAIL TO: COUNTY Scott Buskirk acknowledged On this date, before me personally appeared that he executed the same as his free act and deed. In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of aforesaid, this 19th day of September , 2012. RUSSELL CALHOUN Notary Public, State of Texas My Commission Expires

VILLAGE OF SCHAUMBURG

REAL ESTATE TRANSFER TAX

20599

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 NW7106027 EL STREET ADDRESS: 725 LIMERICK LANE 3A

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-27-102-020-1403

LEGAL DESCRIPTION:

UNIT 3-A IN 725 LIMERICK LANE IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF PAPT OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS SURVEY IS ATTACHED AT EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY

09/26/12

LEGALD