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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1228434032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/10/2012 09:38 AM Pg: 1 of 2

Loan #: 0176199701

SATISFACTION OF MORTGAGE

The undersigned declar's that it is the present owner of a Mortgage made by ABIEL H GONZALEZ AND ANITA L GONZALEZ to ABI MORTGAGE, INC. bearing the date 04/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0813433051.

The above described Mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-15-317-023-0000

Property more commonly known as: 6134 S. KNOX AVE, CHICAGO, IL 60629.

Dated on 09/ 26 /2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

By:

The foregoing instrument was acknowledged before me on 09/2012 MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. M. rris
Notary Public State of florid a
My Commission # EE 18850
Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17643763 -@ CJ4189181E1005 [C] FO

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EXHIBIT A

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 "EXCEPT 175.71 FEET" OF SECTION 15. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN BY A PLAT RECORDED MAY 17, 1910 AS 17. AD PR. 1945620. DOCUME 1 4562087 IN COOK COUNTY, ILLINOIS