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Doc#: 1228546024 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2012 09:43 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511775694

Prepared by: Mikaya Fields

53005'00

SUBORDINATION OF MORTGAGE

2012 IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 717601169, at Volume/Book/Parcel , Image/Page , Recorder's Office, Cook County, Illinois, a modification was recorded 05/30/2005 in document no 815105187 to decrease the credit limit by \$150,000.00. upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA , its successors and assigns, executed by Dilip P Gaonkar and Sally E Ewing, being dated the 24th day of Sept , 2012, in an amount not to exceed \$389,300.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *1228546023

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of August, 2012.

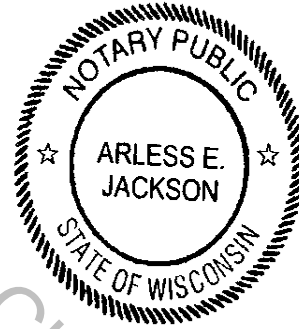
By: Mark Afaneh
Mark Afaneh, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 24th day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/18/14 Arless E. Jackson
Notary Public



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FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE ST., SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 053005100 USC
STREET ADDRESS: 801 RIDGE TER

CITY: EVANSTON
TAX NUMBER: 11-07-103-010-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT ONE IN OWNER'S SUBDIVISION OF LOTS 2 AND 3 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

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