

# UNOFFICIAL COPY

## CERTIFICATE OF SATISFACTION

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE  
COUNTY/CITY/DISTRICT OF: **COOK COUNTY**

STATE/Commonwealth/Island OF: **ILLINOIS**

DATE OF DEED OF TRUST/MORTGAGE: **FEBRUARY 7, 1997**

BOOK/REEL/LIBER: PAGE(S)/FOLIO: INSTRUMENT NO. **97176723**

AMOUNT SECURED: **\$25,000.00**

NAME OF GRANTOR(S): **TOM PAYNE AND WILMA J. PAYNE, HIS WIFE**

NAME OF TRUSTEE(S):

BRIEF DESCRIPTION OF PROPERTY: **8140 S. SANGAMON AVENUE,  
CHICAGO, ILLINOIS 60620**

DATE OF NOTE(S): **FEBRUARY 7, 1997**

FACE AMOUNT OF NOTE(S): **\$25,000.00** The undersigned, holder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid-in-full.

Given under my hand this **08TH** day of **March, 2012** U.S. POSTAL SERVICE  
FEDERAL CREDIT UNION

BY: *Steven Cimino*  
Steven Cimino, Executive Vice President or  
Brinton Chalmers, Designated Agent or  
Rita Porter, Designated Agent



Doc#: **1228546104** Fee: **\$60.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/11/2012 01:57 PM Pg: 1 of 2

STATE OF MARYLAND  
COUNTY OF St. Mary's County

I HEREBY CERTIFY THAT, ON THIS 08TH DAY OF MARCH, 2012  
BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE AND  
COUNTY AFORESAID, PERSONALLY APPEARED RITA PORTER WHO  
ACKNOWLEDGED HERSELF TO BE THE DESIGNATED AGENT OF U.S.  
POSTAL SERVICE FEDERAL CREDIT UNION, THE HOLDER OF THE DEED OF  
TRUST NOTE/ MORTGAGE REFERRED TO ABOVE, AND THAT HE EXECUTED  
THE AFOREGOING CERTIFICATE OF SATISFACTION FOR THE PURPOSES  
THEREIN CONTAINED BY SIGNING THE NAME OF RITA PORTER, AS ITS  
DESIGNATED AGENT, AND THAT THE FACTS SET FORTH THEREIN ARE  
TRUE

IN WITNESS WHEREOF I HERE UNTO SET MY HAND AND OFFICIAL  
SEAL.

*Susan M. Messick*  
SUSAN M. MESSICK, NOTARY PUBLIC  
ST MARY'S COUNTY  
COMMISSION EXPIRES: February 12, 2015

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were  
produced before the Clerk.

Attest:

By: \_\_\_\_\_ D.C.  
STATE OF \_\_\_\_\_:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF  
\_\_\_\_\_ COUNTY, STATE OF \_\_\_\_\_.

This certificate was presented, and with the Certificate annexed, admitted to record on  
\_\_\_\_\_ at \_\_\_\_\_ o'clock AM/PM.

Attest: \_\_\_\_\_,



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FIDELITY NATIONAL TITLE INSURANCE COMPANY

ORDER NUMBER: 2011 051002967 UCH  
STREET ADDRESS: 8140 S SANGAMON ST

CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 20-32-219-029-0000

LEGAL DESCRIPTION:  
LOT 12 IN BLOCK 12 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A  
SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office