

# UNOFFICIAL COPY



Doc#: 1228549014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2012 12:11 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION  
2332 West Chicago Avenue – Chicago, Illinois 60622 24938-60  
a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **TETIANA A. LABA, DIVORCED AND NOT REMARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**12TH** day of **FEBRUARY**, A.D. **2009**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. **0904849065**, and a certain Assignment

of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises

**UNIT 2 NORTH 1431 BALMORAL AVENUE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALMORAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91672525, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Tax No.: **15-21-101-277-1012**

Property Address: **1431 BALMORAL # 2N, WESTCHESTER, IL 60154**

Situated in the **CITY** of **WESTCHESTER**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

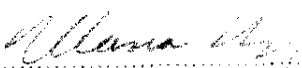
# UNOFFICIAL COPY

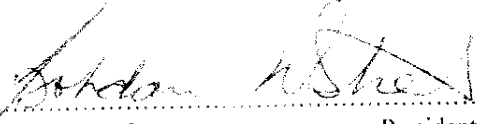
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its \_\_\_\_\_ President, and attested by its **ASSISTANT** Secretary, this

**11TH** day of **SEPTEMBER** A.D., **2012**

ATTEST:

  
 \_\_\_\_\_  
**Ulana Hrynewych** Assistant Secretary

By   
 \_\_\_\_\_  
**Bohdan Watral** President

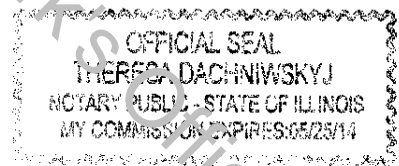
STATE OF ILLINOIS }  
 COUNTY OF COOK } ss. **Theresa Dachniwskyj** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**  
 Personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant**  
 Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
 instrument, appeared before me this \_\_\_\_\_ day in person and severally acknowledged that as such officers, they signed and delivered the  
 said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
 deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **11TH** day of **SEPTEMBER**, A.D., **2012**  
 \_\_\_\_\_  
 Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**Lubov Drobit**  
**Mortgage Loan Processor**  
**NMLS MLO ID 586416**  
**Selfreliance Ukrainian American FCU**  
**2332 West Chicago Avenue**  
**Chicago, Illinois 60622**



MAIL TO:

**MS. LABA**  
**1431 BALMORAL # 2N**  
**WESTCHESTER, IL 60154**