

Doc#: 1228555121 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/11/2012 01:40 PM Pg: 1 of 4

This instrument was prepared by: Bank of America Subordination Unit 4161 Piedmont Farlway Greensboro, NC 27410 After recording return to: Bank of America Collateral Tracking 4161 Piedmont Parkway Greensboro, NC 27410 Account #: 6895100813XXXX



Real Estate Subordination Agreement

This Real Estate Subordination Agreement ("Agreement") is executed as of 08/27/2012, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway
Greensboro, NC 27410
in favor of WELLS FARGO BANK, N.A. ("Junior Lien Holder"), having an address for notice purposes of:

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 05/36/2005, executed by ARTHUR A BARTELS AND JILL H BARTELS, with a property address of: 1179 (CEI)AR LN, NORTHBROOK, IL 60062

which was recorded on 5/25/2005, in Volume/Book N/A, Page N/A, and Document Number 0514532165, and if applicable, modified on _____, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to ARTHUR A BARTELS AND JILL H BARTELS

(for use in AR, AZ, CO, IA, IL, KS, MD, MN, MO, NC, NM, NJ, NV, NY, OK, TX, and VA)

(X

1228555121 Page: 2 of 4

UNOFFICIAL COPY

(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of WELLS FARGO BANK, N.A. in the maximum principal face amount of \$283,000.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of 3.7500% for a period not to exceed 240.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation, any interest or late charges which may accrue thereon, and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, exension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchater(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

1228555121 Page: 3 of 4

UNOFFICIAL COP

Bank of America 08/27/2012 Date By: Jean E⁄n∕gl Assistant/Vice President Its: Individual Acknowledgment:

State/Commonwealth/District of North Carolina County/City CCuilford/Greensboro

On this the Twer'ty Seventh day of August, 2012, before me, Rosa B. Simpson, the undersigned Notary Public, personally appeared Jean English, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I hereunto set my hand and official seal.

ROSA B SIMPSON Notary Public Guilford Co., North Carolina My Commission Expires April 10, 20

Signature of Person Taking Acknowledgment Commission Expiration Date: 04/10/2013

This is to certify that this instrument was prepared by a Bank of America associate.

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Twenty-Seventh day of August, 2012, before me, Rosa B. Sinn on the undersigned Notary Public, personally appeared Jean English, the Assistant Vice President of Bank of America, N.A and that (s)he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

ROSA B SIMPSON

Notary Public Guilford Co., North Carolina My Commission Expires April 10, 2013 Signature of Person Taking Acknowledgment Commission Expiration Date: 04/10/2013

1228555121 Page: 4 of 4

UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY



750 E. BUNKER CT. #700, VERNON HILLS, ILLINOIS 60061

PHONE: (847) 362-7605

FAX:

(847) 362-9192

ORDER NUMBER:2011

053005585

STREET ADDRESS: 1179 CEDAR LANE

USC

CITY: NORTHBROOK

TAX NUMBER: 04-09-201-012-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 3 IN THEO MEYER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF JR. PALIN OF COOP COUNTY CLARK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.