

# UNOFFICIAL COPY



Doc#: 1228557203 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2012 01:48 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

For Ten Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned CENTERPOINT 504, NFP, as Assignor, does hereby assign, sell and transfer unto THE U. S. SMALL BUSINESS ADMINISTRATION, as Assignee, all of its rights, title and interest in and to the following:

- a) Promissory Note in the face amount of \$180,000.00 dated August 2, 2012, by Sell It Again Sam., Inc as Maker, and made payable to CENTERPOINT 504, NFP, as Payee.
- b) Mortgage, dated August 2, 2012 by Sell It Again Sam, Inc., as Mortgagor, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois in order to secure the above described Promissory Note, said Mortgage covering the following legally described real estate and improvements thereon:
- c) Assignments of Rents dated August 2, 2012 executed by Jon C. Felix, President of Sell it Again Sam, Inc and Guarantor and recorded in the Office of Recorder of Deeds of Cook County, Illinois in order to secure the above described Promissory Note, said Assignments of Rents covering the following discussed real estate and improvements thereon:

## LEGAL DESCRIPTION ATTACHED

The Assignor represents to Assignee that the aforesaid Mortgage is in full force and effect, is a valid and legally binding obligation upon the Mortgagor, and that there are no defenses assertable by the Mortgagor which would defeat the rights of Assignee.

The Assignee is hereby vested with all rights, power and authority possessed by the Assignor. The Assignor also agrees to execute any documents as Assignee may reasonably request in order to effectuate the foregoing.

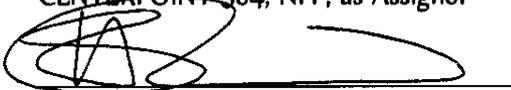
The representations and warranties of the Assignor shall survive this Assignment and shall be binding upon the Assignor, its successors and assigns.

August 2, 2012

SBAForms/ASSGNMORTG

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CENTERPOINT 504, NFP, as Assignor



Hilary Burkinshaw, Director

ATTEST:

  
Mary Lou Ruiz, Portfolio Manager

### ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, Notary Public in and for the county and State aforesaid, do hereby certify that Hilary Burkinshaw and Mary Lou Ruiz whose names are as Director and Portfolio Manager, respectively, of CenterPoint 504, NFP, as Illinois corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2<sup>nd</sup> day of August 2012.

  
Cynthia L. Garetto  
Notary Public

This instrument was prepared by:  
CenterPoint 504, NFP  
One University Parkway, Room C3300  
University Park, IL 60484

After Recording Mail To:  
Janet L. Schwieters  
Attorney at Law  
1395B Main Street  
Crete, Illinois 60417

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## LEGAL DESCRIPTION

**THE NORTH 200 FEET OF THE SOUTH 500 FEET OF LOT 19. EXCEPTING THEREFROM THAT PART TAKEN FOR GOVERNORS HIGHWAY AND ALSO EXCEPTING THEREFROM THE EAST 175 FEET, ALL IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT REAL ESTATE TAX NUMBER: 31-26-300-040-0000**

**PROPERTY ADDRESS: 22137 GOVERNORS HIGHWAY  
RICHTON PARK, ILLINOIS 60471**

Property of Cook County Clerk's Office