

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1078636571  
MERS ID#: **10078810000025506**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JILL R JOHNSON AND CLAY M SPENCER  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY

Original Instrument No: 1029454040  
Date of Note: 10/07/2010 Original Recording Date: 10/21/2010

Property Address: 221 W CONCORD LN CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-33-422-070-1015 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2012.

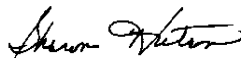
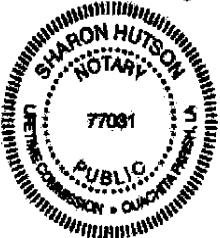
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **10/11/2012**.



Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1078636571

## EXHIBIT "A"

Legal Description: UNIT NUMBER 15, IN THE CONCORD LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 (EXCEPT THE NORTH 25 FEET OF THE EAST 115 FEET AND EXCEPT THAT PART TAKEN FOR STREET) IN GALE'S NORTH ADDITION TO CHICAGO, LYING WITHIN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25530034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proprietary  
Cook County Clerk's Office