Doc#. 1228508328 fee: \$50.00

Oate: 1011720121229 RM Pg: 1 of 2

Cook County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00415610203958 MERS PHONE#: **1-888-679-3377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID WILLIAM WIRT AND ANDREA LYNN HORNE</u>

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0717239058</u>

Date of Note: <u>05/18/2007</u> Original Recording Date: <u>06/21/2007</u>

Property Address: 810 LIVINGSTON LANE INVERNESS, IL of 010

Legal Description: See exhibit A attached

PIN #: <u>01-13-208-002-0000</u> County. <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2012.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

State of LA

Arcola Free

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/11/2012.

80556 3 SOLUTION STATE OF THE S

Notary Public: Pamela Wilcher -

80556

My Commission Expires: Lifetime

C/6/4's

Commission
Resides in: Ouachita

1228508328 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 00415610205958

EXHIBIT A

LOT 95 IN BRAYMORE HILLS OF INVERNESS-UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTH The state of County Clerk's Office 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1994 AS DOCUMENT 94234532, IN COOK COUNTY IL\INOIS. 01-13-208-002-0000.