

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414511602629
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLYDE STEELE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0508013037

Date of Note: 03/03/2005

Original Recording Date: 03/21/2005

Property Address: 2728 N HAMPDEN CT UNIT 909 CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-28-308-022-1080

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2012.

JPMORGAN CHASE BANK, N.A.

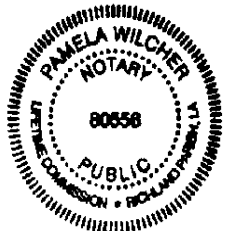
Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/11/2012**.



Pamela Wilcher

Notary Public: Pamela Wilcher -
80556
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00414511602629

EXHIBIT A

Tax ID 14-28-308-022-1080

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINDIS, TO WIT UNIT NUMBER 909 (THE UNIT), IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY") LOT 24 AND 25 IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT LOT OF BLOCK A IN WRIGHTWOOD SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NDRTH RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS . 4

Property of Cook County Clerk's Office