

# UNOFFICIAL COPY

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GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996



Doc#: 1228516055 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2012 11:58 AM Pg: 1 of 3

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **United States Alliance Fire Protection, Inc., DBA USA Fire Protection, Inc.**

RECORDED AS DOCUMENT #1220108259

does hereby acknowledge satisfaction or release of the claim for lien/against **Alden Management Services, Inc.**

**Alden Estates of Barrington, Inc., Cambridge Realty Capital Ltd. of Illinois, OMEGA HEALTHCARE INVESTORS, INC., ALDEN OF BARRINGTON, L.L.C., BANK OF AMERICA,, SUCCESSOR TO \***

for Five Thousand Nine Hundred Twelve and no/100 (\$5,912.00) Dollars, on the following described property, to-wit:

(See Attached Legal Description)

\*FLEET BANK, NA, AND HEALTHCARE BUSINESS CREDIT CORPORATION

notice of which claim for lien was ~~\_\_\_\_\_~~ served upon the above named parties. ~~\_\_\_\_\_~~

~~\_\_\_\_\_~~ 01-12-107-016

~~\_\_\_\_\_~~

Address(es) of property: 1420 S. Barrington Road, Barrington, Illinois 60010

IN WITNESS WHEREOF; the undersigned has signed this instrument this \_\_\_\_\_ day of August,

IX 2012.

**United States Alliance Fire Protection, Inc.  
DBA USA Fire Protection, Inc.**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

~~\_\_\_\_\_~~  
  
Secretary

By \_\_\_\_\_  
Steve Sferra  
By \_\_\_\_\_  
Executive/Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Kenneth J. Fisch, 4200 W. Peterson Ave., Chicago, IL 60646  
(Name and Address)

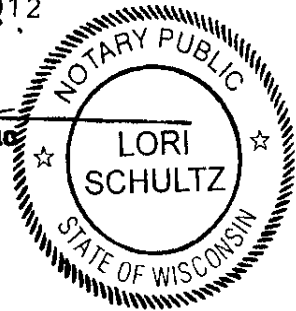
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STATE OF ~~ILLINOIS~~ WI }  
COUNTY OF Waukesha } SS.

I, Lori Schultz, a notary public in and for the county in the state aforesaid, do hereby certify that Steve Sferra, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28 day of August, ~~15~~ 2012

Lori Schultz  
Notary Public  
8/30/15



STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**FOR ALDEN OF GOVERNOR'S PARK**  
**FEDERAL HOUSING ADMINISTRATION**  
**PROJECT NO. 071-43199**

**PARCEL 1:**

THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, (EXCEPTING THEREFROM THE NORTH 217 FEET OF THE EAST 560.05 FEET, AS MEASURED ALONG THE EAST AND NORTH LINES RESPECTIVELY) AND ALSO (EXCEPTING THAT PART OF THE EAST 150.15 FEET, AS MEASURED ALONG THE NORTH LINE, LYING SOUTH OF THE NORTH 217 FEET, AS MEASURED ALONG THE EAST LINE), ALSO (EXCEPTING THAT PART LYING NORTH OF A LINE DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9; THENCE NORTH 74 DEGREES 01 MINUTES 04 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 12, 543.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST, A DISTANCE OF 169.31 FEET; THENCE SOUTH, A DISTANCE OF 31.00 FEET; THENCE EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH A DISTANCE OF 50.00 FEET; THENCE EAST, A DISTANCE OF 56.50 FEET; THENCE SOUTH, A DISTANCE OF 25.50 FEET; THENCE EAST, A DISTANCE OF 95.50 FEET; THENCE NORTH, A DISTANCE OF 73.00 FEET; THENCE EAST, A DISTANCE OF 66.15 FEET; THENCE SOUTH, A DISTANCE OF 75.50 FEET; THENCE EAST, A DISTANCE OF 84.00 FEET TO THE EAST LINE OF THE DESCRIBED TRACT). ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO PARCEL 1 FOR UTILITIES, ACCESS, PARKING, SUPPORT AND CONSTRUCTION AS DESCRIBED AND SET FORTH IN RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN GOVERNOR'S PARK ASSOCIATES LIMITED PARTNERSHIP AND PERSONACARE ASSOCIATES LIMITED PARTNERSHIP DATED NOVEMBER 30, 1988 AND RECORDED DECEMBER 1, 1988 AS DOCUMENT NUMBER 88553650 AS AMENDED BY AMENDED AND RESTATED RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN GOVERNOR'S PARK ASSOCIATES LIMITED PARTNERSHIP AND INTEGRATED MANAGEMENT-GOVERNOR'S PARK, INC. DATED AS NOVEMBER 8, 1995 RECORDED NOVEMBER 9, 1995 AS DOCUMENT NUMBER 95774714, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

TOGETHER WITH RESTRICTIONS AND EASEMENTS AS RESERVED IN WARRANTY DEED BETWEEN HEALTH QUEST REALTY, XII AND THE VILLAGE OF BARRINGTON DATED AUGUST 30, 1984 AND RECORDED AS DOCUMENT NO. 27287386.