



Doc#: 1228519061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2012 01:37 PM Pg: 1 of 2

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:00447022308376
✓PIN # 14-29-314-035

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by KENNETH P. ZIELMANSKI, JR. bearing the date of 12/26/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0700926182, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

✓Property commonly known as: 2520 N WAYNE ST UNIT 3, CHICAGO, IL 60614-2127

Dated on 09/20/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/20/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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17672169

S yes
P 2
S N
M N
SC yes
E yes
INT aw

UNOFFICIAL COPY

EXHIBIT A

Legal Description:

PARCEL 1: UNIT 3 IN 2520 NORTH WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN THE SUBDIVISION OF THE EAST 207.16 FEET OF LOT 13 LYING WEST OF THE EAST LINE OF WARD STREET IN THE COUNTY CLERK DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532615102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE (P-1) AND STORAGE SPACE (S-3), A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532615102.

Permanent Index No.: 14-29-314-035,



PROPERTY OF Cook County Clerk's Office