

RELEASE DEED



Doc#: 1228522056 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2012 10:31 AM Pg: 1 of 3

MAIL TO:

Marko Realty & Inv
7. Duric
2012 W. Randolph St # 303
Chicago, IL 60601

NAME & ADDRESS OF TAXPAYER:

MARKO REALTY INVESTMENT CORP.
P.O. BOX 614
PARK RIDGE, IL 60068

RECORDER'S STAMP

11-8831560 points b/w

Know All Men by These Presents, That MILENA DURIC
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
MARKO REALTY INVESTMENT CORP.

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
SHE may have acquired in, through or by a certain MORTGAGE bearing date the 9TH
day of MARCH A.D., 2011, and recorded in the Recorder's Office of _____ County, in
the State of Illinois, as Document No. 1127319100 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

NOTE: If complete legal cannot fit in this space, leave blank and attach
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides

Permanent Index Number(s): SEE EXHIBIT "A"

Property Address: SEE EXHIBIT "A"

Dated this 14TH day of SEPTEMBER 2012

Milena Duric (Seal) _____ (Seal)
Milena Duric (Seal) _____ (Seal)
_____ (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

UNOFFICIAL COPY

STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
MILENA DURIC
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that S he _____ signed, sealed and delivered the
instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of SEPTEMBER, 2012.

My commission expires on 5-10-2014, 2012 Notary Public



NAME and ADDRESS OF PREPARER:
NICOLAS M. DURIC
P.O. BOX 614
PARK RIDGE, IL 60068

** This conveyance must contain the name and address of the Grantee for billing purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

RELEASE DEED
ILLINOIS STATUTORY

TO
FROM

UNOFFICIAL COPY

STREET ADDRESS: 1160 N. LaSalle; 1710 N Damen; 2064 N Damen; 1644 N Damen
 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-332-043-0000 ; 14-31-131-029-0000 ; 14-31-325-040-0000 &
 17-04-404-016-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 20 IN MATHER AND TAFT'S ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 29 IN BLOCK 1 IN BRADWELL'S ADDITION, A SUBDIVISION OF 17 ACRES IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (NORTH AND EAST OF MILWAUKEE PLANK ROAD OR AVENUE) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID ADDITION RECORDED AS DOCUMENT 70441, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 31 IN BLOCK 5 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF SOUTHEAST 1/4 OF THE NORTH WEST 1/4 IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 1 (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL THERETO CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT NUMBER 10800691) IN HAGENMAN'S SUBDIVISION OF LOT 2 IN BLOCK 21 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: (NON-EXCLUSIVE) RIGHT TO THE USE OF THE PRIVATE ALLEY LYING SOUTH OF AND ADJOINING LOT 1 (EXCEPT THE 14 FEET IN SAID LOT TAKEN FOR WIDENING OF LA SALLE STREET) IN HAGENAN'S SUBDIVISION LOT 2 IN BLOCK 21 BUSHNELL'S WEST ADDITION TO CHICAGO EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS