UNOFFICIAL COPY



Doc#: 1228522110 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/11/2012 02:26 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

This Certifies, that a c	ertain Mortgage executed by	PAULH SCHWAI	V A WIDOWED to
LAKE MORTGACE C	UMPANY, INC on the $30'''$	day of NOVEMREE	2010 galling for
\$75,000.00 and record	ed in Mortgage Record No	PAGE#	DOCUMENT
#1034704061 COOK C	OUNTY, State of Illinois, he	re hoon fully naid an	dontief de 1 de
is hereby released.	, see of terrors, no	is been juity pata an	a sansfiea, and the same
	_handand seal	, this27 TH	_day of SEPTEMBER
2012.		<u> </u>	_udy of SEFTENIBER
ATTEST:	40,000	Lake Mortgage Co	mpany, Inc.
Susanm, B	urtour Si		7
SUSAN M. BRISTOW	, SECRETÁRY	PETER BRIGGS,	II, ASST VICE PRES
G	()		<u></u>
State of Illinois	LAKE		
			.County, ss:
Before m	e, the undersigned, a Notary	Pukiic in and for so	.County, ss:
Before m day of <u>S</u>	e, the undersigned, a Notary EPTEMBER 2012. Persona	Public in and for sa lly appeared Susan N	id County, ss:
Before m day of S Briggs II	e, the undersigned, a Notary EPTEMBER 2012. Persona respectively Secretary and A	Public in and for sa lly appeared Susan I ssistant Vice Preside	id County, ss:
Before m day of S Briggs II execution	e, the undersigned, a Notary EPTEMBER 2012. Persona respectively Secretary and A of the annexed satisfaction of	Public in and for sa lly appeared Susan I ssistant Vice Preside	id County, ss:
Before m day of S Briggs II execution Witness	e, the undersigned, a Notary EPTEMBER 2012. Persona respectively Secretary and A of the annexed satisfaction of my hand and official seal	Public in and for sa lly appeared Susan I ssistant Vice Preside	County, ss: id County, ss: i
Before m day of S Briggs II execution Witness	e, the undersigned, a Notary EPTEMBER 2012. Persona respectively Secretary and A of the annexed satisfaction of my hand and official sealy INha A July	Puhic in and for sally appeared Susan ssistant Vice President of mortgage.	id County, ss:
Before m day of S Briggs II execution Witness My Comn	e, the undersigned, a Notary EPTEMBER 2012. Persona respectively Secretary and A of the annexed satisfaction of my hand and official sealt The A July nission Expires	Puhic in and for sally appeared Susan ssistant Vice President of mortgage.	County, ss: id County, ss: i
Before m day of S Briggs II execution Witness My Comm of Residen	e, the undersigned, a Notary EPTEMBER 2012. Persona respectively Secretary and A of the annexed satisfaction of my hand and official sealy IT has a first a first a first and a first	Puhic in and for sally appeared Susan Susant Vice President of mortgage.	County, ss: id County, fils 27 TH A Ristow and before Motary Public. Notary Public.
Before m day of S Briggs II execution Witness My Comm of Residen This instr	e, the undersigned, a Notary EPTEMBER 2012. Persona respectively Secretary and A of the annexed satisfaction of my hand and official sealt The A July nission Expires	Public in and for sally appeared Susan I ssistant Vice President for mortgage. //16	County, ss: id Colling This 27 TH Bristow and Defer A cicknowledge of the Notary Public.

LEGAL DESCRIPTION:

UNIT 610 IN THE 1169 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER I IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25836648 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTN#17-16-424-011-1074

512630/23513

COMMONLY KNOWN AS: 1169 SOUTH PLYMOUTH COURT #610 CHICAGO, IL 60605 CETURN DOCUMENT TO: LAKE MORTGAGE CO. INC., P.O. BOX 10768 MERRILLVILLE, IN 46411

SPSMSGA