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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1228531077 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2012 04:27 PM Pg: 1 of 2

Loan #: 0375367315

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARK D HAMILL AND MARY JOANNE TRUDEAU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/06/2010 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1034234016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to will SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-302-332-0000

Property more commonly known as: 2675 N GRELNVIEW AVENUE UNIT F, CHICAGO, IL 60614.

Dated on 09/24 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By:

DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on 09/ The foregoing instrument was acknowledged before me on 09/dl /2012 (MM/Dl/7'YYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY bying authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17670642 -@ CJ4193898E1007 100786830000561058 MERS PHONE 1-888-679-6377 [C] FORMI\RO

17670642

1228531077 Page: 2 of 2

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EXHIBIT A

LOT 6 IN TAMERLANE CRESCENT, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPET JA. NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT NUMBER 92184810 AND LOT 49 AS CREATED AND SET OUT IN THE FLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989 AS DOCUMENT NUMBER 89614947 AND RE-RECORDED AS DOCUMENT NUMBER 89622232, ALL IN COOK COUNTY, ILLINOIS. Or Coot County Clerk's Office

14-29-302-332-0000