UNOFFICIAL COPYMENT

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1228531015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/11/2012 10:26 AM Pg: 1 of 2

Loan #: 0218902872

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KATHLEEN K CHIGAROS to MARQUETTE BANK bearing the date 01.04/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1002918069.

The above described Mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/aischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-23-102-041-0000

Property more commonly known as: 11323 S HAMLIN AVENUE, CHICAGO, IL 60655.

Dated on 09/_ 26_/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _______
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/2012 (LIM/CD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.V., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. We/she/they is (are) personally known to me.

CHANDRA J. MORRI

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Flori ta My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17645217 -@ CJ4185226E1005 100625030000321562 MERS PHONE 1-888-679-6377 [C] FORM1\RCNIL1

17645217

1228531015 Page: 2 of 2

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EXHIBIT A

orth 1/2 of L.
First Addition, b.
nship 37 North, Rang.
stered in the Office of the
cume if No. 1445518, in Cook

PIN# 24-27-102-041-0000

*021896. West First Addition, being a Subdivision in the East 1/4 of the Northwest 1/4 of Section 23,