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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

Doc#: 1228534003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2012 08:12 AM Pg: 1 of 3

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0004342019 PIN No. 17-21-414-011-1118

Coop Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and dischaanc Office rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: Mortgage Electronic Registration Systems, Inc. as Nominee For Expedia Mortgage Company ITS SUCCESSORS AND ASSIGNS Address: P.O. BOX 2026, FLINT, MI 48501-2026			
Property Address:1935 S ARCHER AVI	E UNIT 215, CHICA	AGO, IL 60616	
Recorded in Volume	at Page		,
Instrument No. <u>1014733136</u>		17-21-414-011-1118	
of the record of Mortgages for CO O	OK .	,	County,
of the record of Mortgages for <u>CO</u> C Illinois, and more particularly de	escribed on said	Deed of Trust	referr e d
to herein.			The state of the s
Borrower: <i>GUAN TING ONG</i>			En D
			4 mg Leady

J=NY8010109RE.048313 (RIL1)

MIN 100924400043420192 MERS PHONE: 1-888-679-6377 Page 1 of 2

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0004342019 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 11, 2012

Mortgage Electronic Registration Systems, Inc.

ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF BONNEVILLE On this **SEPTEMBER 11, 2012**

before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

respectively, on behalf of

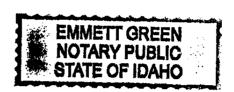
Mortgage Electronic Registration Systems, Inc. as Nominee For Expedia

Mortgage Company ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC



(RIL2)

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STREET ADDRESS: 1935 SOUTH ARCHER AVENUE

UNIT 215

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-011-1118

LEGAL DESCRIPTION:

UNIT NUMBER 215, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INFEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.