

# UNOFFICIAL COPY



1228534003

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401**

**PH: (208)528-9895**

**Doc#: 1228534003 Fee: \$42.00**

**Eugene "Gene" Moore RHSP Fee: \$10.00**

**Cook County Recorder of Deeds**

**Date: 10/11/2012 08:12 AM Pg: 1 of 3**

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (A)**

Loan No. **0004342019**

PIN No. **17-21-414-011-1118**



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: **Mortgage Electronic Registration Systems, Inc. as Nominee For Expedia Mortgage Company ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1935 S ARCHER AVE UNIT 215, CHICAGO, IL 60616**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **1014733136**, Parcel ID No. **17-21-414-011-1118**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **GUAN TING ONG**

5  
3  
M  
M  
4  
7  
INT 9/11

**J=NY8010109RE.048313**  
(RIL1)

**MIN 100924400043420192 MERS PHONE: 1-888-679-6377**

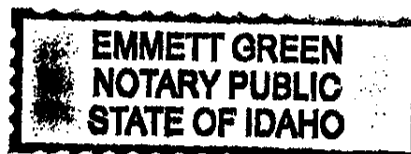
Page 1 of 2

Mortgage Electronic Registration Systems, Inc.

  
KRISTAL HALL  
ASSISTANT SECRETARY

WITNESS My hand and official seal.

Emmett Green  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC



# UNOFFICIAL COPY

**STREET ADDRESS:** 1935 SOUTH ARCHER AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-21-414-011-1118

UNIT 215

**LEGAL DESCRIPTION:**

UNIT NUMBER 215, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office