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MIN Number: 1000312-0001015933-0

Doc#: 1228534106 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2012 01:54 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/31/2009 executed by **Francis Hartman, Dawn Renee Nowak and Joseph Edward Nowak**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/25/2009 as Document Number 0923741101 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 7720 Taylor Street, Forest Park, IL 60130
PIN: 15-13-311-026-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its WP and attested by its ASST SCC and its corporate seal affixed hereto this 4 day of October, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, its successors and assigns

By: Marcia L Prudgen Attest: [Signature]

STATE OF South Carolina SS
COUNTY OF Greenville

Melissa Brown
I, ~~Fabitha Satta~~, the undersigned Notary Public, do hereby certify that Marcia L Prudgen and Chilton E Morris who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 4 day of October, 2012.

Melissa Brown
Notary Public




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EXHIBIT A

THE EAST 105 FEET OF LOTS 1 AND 2 IN BLOCK 27 IN JOSEPH K. DUNLAPS ADDITION TO OAK PARK IN SECTION 13
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written across the center of the page, overlapping the diagonal watermark text.