

# UNOFFICIAL COPY



1228641063

Doc#: 1228641063 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2012 12:33 PM Pg: 1 of 3

01146-2664 1/2

This instrument was prepared by: **Sherri Shareef**

Please return to:  
PNC Bank, N.A.  
ATTN: **Michele M Hall**  
**2730 Liberty Avenue, M.S. 25-PCLC-01-E**  
**Pittsburgh, PA 15222**

TAX PARCEL I.D. NO. \_\_\_\_\_

## SUBORDINATION OF MORTGAGE

From: **CRISTEL A TURNER**  
**617 W DICKENS AVE**  
**Chicago, IL 60614**

Mortgage Dated: **07/30/2010**

Mortgage Recorded: **08/12/2010**  
as Instrument Number **1022419058** and/or in  
Liber/Volume \_\_\_\_\_, Folio/Page \_\_\_\_\_ in the  
Recorder's office of  
**Cook** County, **Illinois**

To: **PNC Bank, N.A.**

Debt: **\$248,000.00**

## KNOW ALL BY THESE PRESENTS

That **PNC Bank, N.A.**, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to **Anderson Financial Group, ISAOA/ATIMA**, dated 9/15/2012 and recorded Concurrent mta, in Mortgage Book Volume \_\_\_\_\_, Page \_\_\_\_\_ and not to exceed the principal amount of **\$395,000.00** with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of **Cook** County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

STEWART TITLE COMPANY  
2055 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4830

S Y  
P 3  
S N  
SC Y  
INT S

# UNOFFICIAL COPY

**PNC Bank, N.A.**

Signed and Acknowledged this eighteenth day of August, 2012

By: Michele M Hall

Name: **Michele M Hall**

Title: **Consumer Loan Officer**

Jeanne Bundy  
**Jeanne Bundy**, witness

John Christ  
**John Christ**, witness

**Commonwealth of Pennsylvania**  
**County of Allegheny**

ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 20 day of August, 2012 personally appeared **Michele M Hall as Consumer Loan Officer** of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

Karla Lokar  
Notary Public: Karla Lokar  
My Commission Expires: 3/18/2012  
County Of Residence: Allegheny

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Karla Lokar, Notary Public  
Monroeville Boro, Allegheny County  
My Commission Expires March 18, 2012  
Member, Pennsylvania Association of Notaries

This instrument prepared by **Sherri Shareef**, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**

Lending Services  
ATTN: **Michele M Hall**  
**2730 Liberty Avenue, M.S. P5-PCLC-01-E**  
**Pittsburgh, PA 15222**

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01146-2664

The West 24.6 Feet of the East 49.6 Feet of the North 60 Feet of Lots 3 and 4 (As a Tract) in Block 1 in Julia F Porter's Studio Vision of Block 27 in Canal Trustee'S Subdivision of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 04-33-12B-004-0000

617 W Dickens Ave.  
Chicago, IL 60614