UNOFFICIAL COPY

1<sup>ST</sup> Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)

Doc#: 1228656036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/12/2012 11:03 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGOR
Alexander Lapson
Ann Lapson
ADDRESS
ADDRESS
4220 Suffield
Skokie, IL. 60076

TELEPHONE NO. IDENTIFIC OTON NO.

BORROWER
Alexander Lapson
Ann Lapson
Ann Lapson

ADDRESS
4220 Suffield
Skokie, IL. 60076

TELEPHONE NO. IDENTIFIC OTON NO.

TELEPHONE NO. IDENTIFICATION NO.

OFFICER	INTEREST	PRINCIPAL AMOUNT/	FUNDING/	MATURITY	CUSTOMER	LOAN
INITIALS	RATE	CREDIT LIMIT	AGREEMENT DATE	DATE	NUMBER	NUMBER
	6.25%	\$55,195.00	08/03/2005	08/03/2006		812404 & 815553

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3rd day of August, 2005 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No's: 0526335151, 0711450102, 0804646086, 0822556020, 0907156014, 1009856027, 1107550024 and 1207550055 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 10-15-419-049-0000	
Address (as) of Promises: 4220 Suffield Skokie II 60076	

Address(es) of Premises: 4220 Suffield, Skokie, IL. 60076	
Witness its hand and seal, this 17th day of Augus	st 2012.
	ORTGAGEE: 1 EQUITY BANK
By	
I E S	ttest: <u>Sww Lev</u>
	s: Manager
This instrument was prepared by and after recording return to:	3956 W. DEMPSTER ST.
STATE OF ILLINOIS)  STATE OF ILLINOIS)  JUDITH ST RN  LOTAN PUBLIC - ST - 1: DF ILLINOIS  COMMISSION EXP RES:07 29:16	SKOKIE, IL. 60076
COUNTY OF COOK )	
I, Judith Stern a notary public in and for said County, in the Stern Louis Kolom personally known to me to be the President of I known to me to be the Manager of said bank, and personally known to me to be the foregoing instrument, appeared before not that as such President and Manager, they signed and delivered	The said instrument pursuant to authority given
by the Board of Directors of said bank, as their free and volun bank, for the uses and purposes therein set forth.	tary act, and as the free and voluntary act of said

SCHEDULE A

Notar, Public

THE EAST 13 FEET OF LOT 32, ALL OF LOT 33 AND THE WEST 11 FEET OF LOT 34 IN BLOCK 1 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 6, 7, 8, AND 9 IN THE SUBDIVISION OF THE WEST 40 ACRES OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 15 ALSO THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.