Doc#. 1228657163 fee: \$50.00 UNOFFIC Apate: 10/12/2012/08/1/ AM Pa: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1103621010

MERS ID#: 1001885100%0/23108 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID M ARCHER AND 1 ICOLE GRAPHIA

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER

MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1027911063

Original Recording Date: 10/06/2010 Date of Note: 09/23/2010

Property Address: 1115 S PLYMOUTH COURT #123 CHICAGO, L. 50005

Legal Description: See exhibit A attached

PIN #: <u>17-16-424-005-1023</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

3/6/4'S OFFICE Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afores at personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/11/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1228657163 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1103621010

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 123, IN THE 1115 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED CN A SURVEY OF PART OF LOT 2 IN BLOCK 6, IN DEARBORN PARK, UNIT NUMBER 1, BET G A RESUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRC PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLAR ATION OF CONDOMINIUM RECORDED AS DOCUMENT 25205468; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

