Doc#. 1228657309 fee: \$50.00

Dotte: 10/12/2012 0832 AM Pa: 1 of 2

Dock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

TIMOTHY P GALLAGHER 1727 S Indiana Ave Apt 323 Chicago IL 60616

SUBMITTED BY: Christine Jones

DOCID_0008706629652005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>TIMOTHY P GALLAGHER</u>

Original Instrument No: <u>0734142043</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>11/29/2007</u>

Property Address: 1727 S INDIANA AVE #323 CHICAGO, IL 606.6

Legal Description: PARCEL 1:UNIT NO. 23 IN TH PRAIRE DISTRICT LOFTS CONDOMINIUM AS DELINEATED

ON A SURVEY OF THE FOLLOWI G DESCRIBED REAL FORTE: PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSH P 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727022166; TOGETHER WITH ITS NDI VIDEO PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND NJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0727922161. TAX ID:17-22-303-

006-0000 & 17-22-303-007-0000 & 17-22-303-029-0000

PIN #: 17-22-303-005-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2012.

Bank of America, N.A.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/11/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1228657309 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office