When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68073488

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DILIP R. SHAH AND PARUL SHAH AND MAUNIR SHAH** to **LASALLE BANK N.A.** bearing the date 09/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #0328046054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 176 IN WESTRIDGE OF BAP (I FTT UNIT FOUR BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, kange 9 East of the Third Principal Meridian, according to the PLAT THEREOF RECORDED MARCH 20, 1993 AND DOCUMENT 96214735 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-31-304-13-0000

Property more commonly known as: 2058 PROVIDENCE DR, BARTLETT, IL 60103-0000.

Dated this 11th day of October in the year 2012

Bank of America N.A. successor servicer by merger to LaSa'e bank N.A.

PHILLIP WOOD VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and nave reviewed this document and supporting T'S OFFICE documentation prior to electronically affixing their electronic signature.

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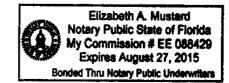
UNOFFICIAL COP

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2012, by Phillip Wood as VICE PRESIDENT for Bank of America N.A. successor servicer by merger to LaSalle Bank N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Clark's Office GTSRC 17756191 DOCR T111210-1512 EP.C.Y.L.1