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Doc#: 1228601011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2012 08:21 AM Pg: 1 of 3

RELEASE DEED

MAIL TO:

John E. Lovestrand, Esq.
JOHN E. LOVETRAN, PC
30 Green Bay Road
Winnetka, IL 60093

Know All Men by These Presents, that **Sheffield Acquisitions, LLC**, an Illinois limited liability company, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit claim all right, title, interest, claim or demand, whatsoever it may have acquired, through **Assignment of Mortgage** dated June 22, 2012 and recorded September 18, 2012 in the Recorder's Office of Cook County, State of Illinois, as Document No. **1226222082** – and thereby inclusive of satisfaction of Mortgage & Assignment of Rents dated April 18, 2008 and recorded April 22, 2008 as Document No.'s **0811341045 & 0811341044**, in following property situated in the County of Cook, State of Illinois, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

WITNESS my hand this 28th day of September, 2012.

Sheffield Acquisitions, LLC,
an Illinois limited liability company

By: X

Michael N. Lerner, Its Manager

Box 400-CTCC

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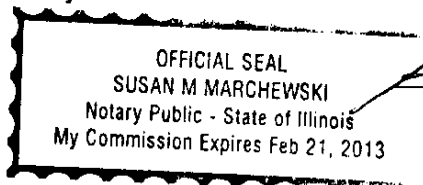
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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above signatory, **Michael N. Lerner**, personally known to me to
be a Manager of **Sheffield Acquisitions, LLC**, an Illinois limited liability company, and
personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he signed and
delivered the said instrument as his free and voluntary act, and as the free and voluntary act of
said company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September, 2012.



Susan M Marchewski
Notary Public

My commission expires on _____, 20__.

Prepared by: John E. Lovestrاند, Esq.
JOHN E. LOVETRAN D, PC
30 Green Bay Road
Winnetka, IL 60093

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EXHIBIT "A"

LEGAL DESCRIPTION

Commercial Units C-1N and C-1S in the 3221 N. Sheffield Condominiums as delineated on a Plat of Survey of the following described property:

LOTS 69 AND 70 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON WESTON AND DAVIS SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

which Survey is attached to the Declaration of Condominium recorded as Document No. **0810516019**, together with an undivided percentage interest in the Common Elements.

Commonly Known As: Commercial Units C-1N & C-1S,
3217-3221 North Sheffield Avenue, Chicago, Illinois 60657

Permanent Index Numbers: **14-20-425-033-1001** and **14-20-425-033-1002**