

UNOFFICIAL COPY

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)



Doc#: 1228604001 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/12/2012 08:31 AM Pg: 1 of 2

DEPARTMENT OF FINANCE CITY OF CHICAGO

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$4,076.39 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-15826178 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4944-46 North Harding Avenue, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: [Signature]
SONYIA HENRY

Supervisor
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal on the date,

September 4, 2012
[Signature]
NOTARY PUBLIC
SDG

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

JASON A. COOK
BUSH, SETHNA + COOK, P.C.
1900 SPRING ROAD, # 503
OAK BROOK, IL 60523

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EXHIBIT "A"

Account Number: 458272-458272

Legal:

LEGAL DESCRIPTION

LOTS 5 AND 6 P. PFEGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPICKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: 4944-46 N. HARDING AVENUE CONDOMINIUM

4944-46 N. HARDING AVE.

P.I.N. # 13-11-313-030

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385

MAIL TO:

JASON A. COOK
BUSH, SETHNA + COOK, P.C.
1900 SPRING ROADS, # 503
OAK BROOK, IL 60523