Doc#. 1228608141 fee: \$50.00 UNOFFIC Ade: 10/12/2012 12:37 RM Pg: 1 of 2 Clock County Revolder of Deeds dak County Regolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1353126656

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SILVESTRE J SAUCEDO AND RENE SAUCEDO AND ANTONIO CEPEDA

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 1104726183

Original Recording Date: 02/16/2011 Date of Note: 01/14/2011

Property Address: 1732 N 37TH AVE STONE PARK, IL 60165

Legal Description: See exhibit A attached

PIN #: 15-04-111-030-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

RON HUZ

THE WHITTHER STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state gardenially came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/12/2012. White Hills

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

C/0/4's

Commission Resides in: Ouachita

1228608141 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1353128656

EXHIBIT "A"

LOT 7 IN BLOCK 15 IN H.O. STONE AND CO'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 10262949 IN COOK COUNTY, ILLINOIS.