

Prepared By: Rebecca Prieve
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **October 10, 2012**
MIN: **100034200811624638**
MERS Phone: 1-888-679-6377

Loan#: **0052258662**
Invoice#: **E2108506**
CostCenter#: **USR**
Package#: **78068369**
Document#: **3092160**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **SCOTT D MILLER / KAREN M DONAHEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PROSPECT MORTGAGE, LLC** MORTGAGEE, dated **August 26, 2011** and filed for record **November 2, 2011** as Document Number **1130644076** for Loan Amount of **\$780000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness hereby secured, fully paid, satisfied, released and discharged.


PIN: **13134030060000,13134030210000**

****See Attached Exhibit A for Legal Description**


PROPERTY ADDRESS: 2541 WEST PENSACOLA CHICAGO, Illinois 60618

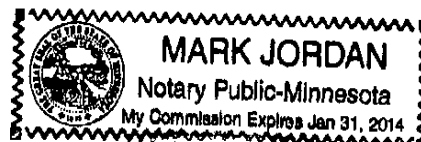
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PROSPECT MORTGAGE, LLC

By 
Youa Lee, Assistant Secretary

On **October 10, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Youa Lee** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PROSPECT MORTGAGE, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**



UNOFFICIAL COPY

Commitment Number: 208873

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

PARCEL 1:

LOT 62 IN THE SUBDIVISION OF LOT 6 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

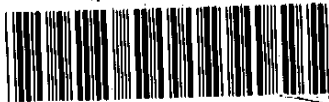
PARCEL 2:

THE WEST 40 FEET OF THE EAST 440 FEET OF LOT "A" IN FLICKS SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9, LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8533, PAGE 10 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-403-006-0000
13-13-403-021-0000

CKA: 2541 West Pensacola, Chicago, IL, 60618

Handwritten signatures:
Miller
[Signature]
[Signature]



U03092160

1427 10/9/2012 78068369/1

ALTA Commitment
Schedule C

Property of Cook County Clerk's Office