When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0278341607

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present mortgagee of a Mortgage made by CHRISTOPHER T. SIEBERT AND DANIELLE C. SIEBERT TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/11/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1100555049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 13 IN BLOCK 5 IN POLKEY'S SUBDIVISION OF BLOCKS 2, 3, 4, AND 5 IN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

Tax Code/PIN: 10-12-302-011-0000

Property more commonly known as: 2227 COLFAX STREFT EVANSTON, IL 60201.

Dated this 11th day of October in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR ACCUNET MORTGAGE LLC, SUNTY Clark'S ITS SUCCESSORS AND ASSIGNS

DERRICK WHITE ASST. SECRETARY

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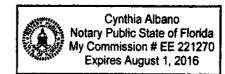
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2012, by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.

County Clarks Office WFHRC 17812745 100151712350142639 M EPS PHONE 1-888-679-MERS T111210-2816 ERCNIL1

