

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1948165417
MERS ID#: **100013700074168640**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHAN JUAREZ AND LEBKA R JUAREZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY

Original Instrument No: 0021403727

Date of Note: 10/24/2002

Original Recording Date: 12/18/2002

Property Address: 12954 MAPLE AVE BLUE ISALND, IL 60406

Legal Description: See exhibit A attached

PIN #: 24-36-221-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2012.

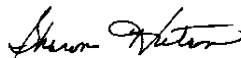
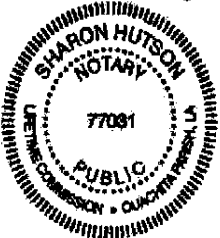
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **10/12/2012**.



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1948165417

EXHIBIT A

THE NORTH 20 FEET OF LOT 4 (EXCEPT THE WEST 8 FEET THEREOF RESERVED FOR ALLEY) AND THE SOUTH 20 FEET OF LOT 3 (EXCEPT THE WEST 8 FEET THEREOF RESERVED FOR ALLEY) IN BLOCK 2 IN HIGHLAND SQUARE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF RECORDED FEBRUARY 27, 1923 AS DOCUMENT 7819864, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office