

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1228610015 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2012 10:08 AM Pg: 1 of 3

ZACH CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006180580
DANIEL J HERRMANN
PO Date: 09/17/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL J HERRMANN AN UNMARRIED MAN
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 13, 2009 calling for the
original principal sum of dollars (\$248,472.00), and recorded in Mortgage Record , page and/or instrument #
0914203003, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

2314 S SCOTT ST, DES PLAINES IL - 60018
Tax Parcel No. 09-28-310-035

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of October, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S 4
P 3
S N
M N
SC 4
E 4
INT N

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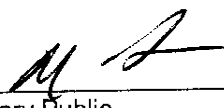
DANIEL J HERRMANN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October, 2012,
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ALLEN PENTECOST



ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016

UNOFFICIAL COPY

DANIEL J HERRMANN

0006180580

PO Date: **09/17/2012**

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 13 IN BURGESS' RIVER PARK ADDITION, A SUBDIVISION OF THE EAST 8 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE WEST 5 FEET OF LOTS 14 TO 26 OF BLOCK 7 AND THE WEST 5 FEET OF LOTS 10 TO 21 OF BLOCK 13 IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1952 AS DOCUMENT #15374966, IN COOK COUNTY, ILLINOIS, BEING THE SAME PROPERTY AS MORE FULLY DESCRIBED IN DEED DOCUMENT #0816340214, DATED 05/23/2008, RECORDED 06/11/2008 IN COOK COUNTY RECORDS.