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Doc#: 1228612073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2012 09:40 AM Pg: 1 of 3

Property of Cook County Clerk's Office

12-063010

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

NANCY STUERMER A/K/A NANCY A.
STUERMER; CREDIT UNION 1; SANTA
MARIA CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO.

12 CH 37289

PROPERTY ADDRESS:
228 NORTH OAK PARK AVENUE
UNIT 11.
OAK PARK, IL 60302

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Oct 17, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Nancy Stuermer a/k/a Nancy A. Stuermer
- The following Mortgage is sought to be foreclosed:

3422946

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Mortgage made by Nancy Stuermer to Coldwell Banker Mortgage and recorded June 16, 2003 as Document No. 0316545187 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 1L, IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.2 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 228 North Oak Park Avenue, Unit 1L, Oak Park, IL 60302

Permanent Index No.: 16-07-212-010-1034

3. Parties against whom foreclosure is sought.

Nancy Stuermer a/k/a Nancy A. Stuermer; Credit Union 1; Santa Maria Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Ahmed Motiwala

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
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 Michael Kalkowski (6185654)
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 Nickolas A. Schad (6293699)

Ahmed Motiwala (6305840)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168
 (IN COOK COUNTY: MAIL TO BOX
 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HP4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Carla Urbani

State of Illinois)
County of Lake}

This instrument was signed before me on 10/3/12 (date)

by Carla Urbani (name/s) of person/s)

Erica Samuels
(Signature of Notary Public)



State of Illinois)
County of Lake}

This instrument was signed before me on _____ (date)

by _____ (name/s) of person/s)