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1228613008

Recording Requested By:
T.D. SERVICE COMPANY

Doc#: 1228613008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2012 08:47 AM Pg: 1 of 2

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JOHNNY TRAN

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 610/8 Service#: 3764513 AS
Loan#: 0388957118



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **FEDERAL HOME LOAN MORTGAGE CORPORATION, 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **RESURGENT CAPITAL SERVICES, LP, 15 SOUTH MAIN STREET, GREENVILLE, SC 29601-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$155,200.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 01, 2001** and recorded on **NOVEMBER 23, 2001**, as Instrument No. **0011100196**, in Book No. **---**, at Page No. **---**.

Original Mortgagor: **ZORINA MILLER, MARRIED TO JEFFREY OAKLEY**. Original Mortgagee: **SHOREBANK**.
Legal Description: **LOT 12 IN BLOCK 28 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, AT LOTS 2, 3, AND 4 IN SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..** Property Address: **9655 S. GENOA ST., CHICAGO, IL 60643-0000**. PIN#

25-08-210-011-0000.

Date: 09/24/2012

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: 
Tomika Parker, Assistant Treasurer

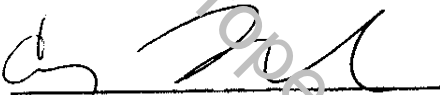
Handwritten notes and signatures in the bottom right corner, including a vertical list of initials and a signature.

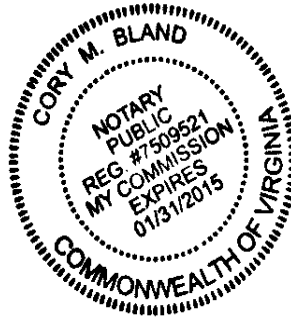
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Loan#: 0388957118 Srv#: 3764513A51
Page 2

State of VIRGINIA)
County of FAIRFAX) ss.

On 09/24/2012 before me, Cory Bland, a Notary Public, personally appeared Tomika Parker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): Cory Bland
My commission expires: 01/31/2015



Property of Cook County Clerk's Office