

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1228613020 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2012 09:30 AM Pg: 1 of 3

0005795239  
TERESA SLEZAK  
PO Date: 09/21/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TERESA SLEZAK AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated May 1, 2007, calling for the original principal sum of dollars (\$321,600.00), and recorded in Mortgage Record, page and/or instrument # 0712826008, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

11122 INDIAN WOODS DR #22B, INDIANHEAD FK IL - 60525  
Tax Parcel No. 18291010251022

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of October, 2012.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By

  
\_\_\_\_\_  
WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

✓  
2  
2  
2  
✓  
✓  
PM  
IL\_REL

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0005795239

TERESA SLEZAK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
JULY 7, 2013

# UNOFFICIAL COPY

**TERESA SLEZAK**

**0005795239**

PO Date: **09/21/2012**

## LEGAL DESCRIPTION

UNIT NUMBER 22P IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE EAST 151.00 FEET OF THE WEST 201.00 FEET OF THE SOUTH 123.20 FEET ALL MEASURED PERPENDICULAR TO THE SOUTH AND WEST LINE OF THAT PART OF THE WEST V2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 29, 1068.02 FEET NORTH OF THE EAST AND WEST QUARTER SECTION LINE OF SAID SECTION, THENCE EASTERLY A DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1068.36 FEET NORTH FROM THE EAST AND WEST QUARTER LINE OF SAID SECTION 29; THENCE NORTH 263.07 FEET TO A POINT 993.40 FEET EAST OF THE WEST LINE OF SAID SECTION 263.07 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 263.07 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY INDIAN WOOD DEVELOPMENT CORPORATION AND RECORDED FEBRUARY 26, 1992 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 92122984 AND AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 27, 1992 AS DOCUMENT NUMBER 92204643 AND AS AMENDED BY SECOND AMENDMENT RECORDED JULY 7, 1992, AS DOCUMENT NUMBER 92489874 AND AS AMENDED BY THIRD AMENDMENT RECORDED MARCH 27, 1992 AS DOCUMENT NUMBER 92603034 AND AS AMENDED BY FOURTH AMENDMENT RECORDED MARCH 18, 1993 AS DOCUMENT NUMBER 93202311, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).