

UNOFFICIAL COPY

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK OF LAGRANGE
620 W Burlington Ave
LaGrange, IL 60525



Doc#: 1228613024 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2012 09:40 AM Pg: 1 of 2

.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marsha K Tracy their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30th day of October, 1998, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 08045017, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

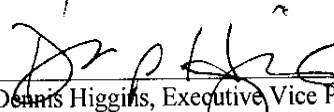
THE NORTH 1/2 OF LOT 31 ALL OF LOT 32 IN WILLIAM ANDERSON SUBDIVISION OF BLOCK 10 (EXCEPT THE NORTH 249.19 FEET OF THE WEST 1/2 OF SAID BLOCK) IN SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-106-018-0000
Address(es) of Premises: 520 S Madison Ave, LaGrange, IL 60525
Witness ___ hand ___ and seal ___, this 1st day of October, 2012



Karen A. Mitchell, Senior Vice President (seal)



Dennis Higgins, Executive Vice President (seal)

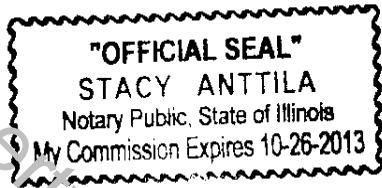
V
Z
N
V
W
M

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF Will } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Karen A Mitchell**, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and **Dennis Higgins**, personally known to me to be the **Executive Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Karen A Mitchell and Dennis Higgins they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 1 day of October, 2012



[Signature]

Commission Expires 10-26-13

Property of Cook County Clerk's Office