

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



1228619120

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1228619120 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2012 02:14 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 061038445 "CHUNG" Lender ID: 10025/1696582843 Cook, Illinois PIF: 09/17/2012  
MERS #: 10003750601038445 S S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage made and executed by SUNG SOON CHUNG originally to ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/30/2004 Recorded: 08/13/2004 as Instrument No.: 0422625173 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

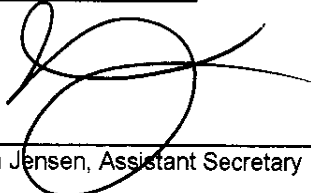
Assessor's/Tax ID No. 09-17-402-178-1027

Property Address: 1476 W PERRY STREET #407, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 10/12

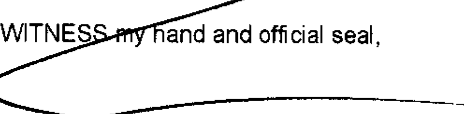
By:   
Erin Jensen, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 10/12

before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
C. BOUCHARD  
Notary Expires: 11/14/2012 #743949



S Yes  
P 2  
S N  
M yes  
SC yes  
E N  
INT DN

(This area for notarial seal)

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**JAY CHIE As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008**

**ALTA Commitment  
Schedule A1**

**File No.:** RTC33938

**Property Address:** 1476 PERRY STREET, UNIT 407,  
DES PLAINES IL 60016

**Legal Description:**

PARCEL 1: UNIT 407 IN THE MERIDIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 IN BLOCK 1 IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1874 AS DOCUMENT NO. 173659, TOGETHER WITH THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 30 IN MATTESON'S ADDITION TO DES PLAINES, IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF LOT 30 IN BLOCK 1 IN THE HEART OF DES PLAINES BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1873 AS DOCUMENT NO. 114142, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 30 IN BLOCK 1 IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1874, AS DOCUMENT NUMBER 173659, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 30 IN BLOCK 1 IN MATTESON'S ADDITION TO DES PLAINES TO ITS INTERSECTION WITH THE EASTERLY LINE, EXTENDED NORTHERLY, OF LOT 10 IN BLOCK 1 IN THE HEART OF DES PLAINES IN THE SOUTHEAST 1/4 OF SECTION 17, AFORESAID; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF LOT 10 EXTENDED NORTHERLY, TO THE NORTHEASTERLY CORNER OF SAID LOT 10; THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOTS 9 AND 8 IN BLOCK 1 IN THE HEART OF DES PLAINES AFORESAID, TO ITS INTERSECTION WITH THE WESTERLY LINE OF SAID LOT 30 IN MATTESON'S ADDITION TO DES PLAINES EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG THE LAST DESCRIBED LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

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AND

LOTS 9 AND 10 AND THE EAST 14 FEET OF LOT 8, IN BLOCK 1, IN THE HEART OF DES PLAINES BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED July 11, 1873 AS DOCUMENT NO. 114142, AND SAID LOT 10 BEING VACATED IN BOOK 966, PAGE 295, IN COOK COUNTY, ILLINOIS;

AND

LOTS 11 THROUGH 17, BOTH INCLUSIVE, IN THE HEART OF DES PLAINES IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED July 11, 1873 AS DOCUMENT NO. 114142 AND SAID LOTS 11 THROUGH 17, BOTH INCLUSIVE BEING VACATED IN BOOK 966, PAGE 295, IN COOK COUNTY, ILLINOIS,

AND

LOT 10 TOGETHER WITH LOT 11 (EXCEPT THE WEST 17.50 FEET THEREOF) IN BLOCK 2 IN DES PLAINES CENTER, A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1927 AS DOCUMENT NO. 9618025 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED October 2, 2002 AS DOCUMENT NUMBER C021079499, AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-49 AND STORAGE SPACE S-28.

**Permanent Index No.:** 09-17-402-178-1027