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Recording Requested By:

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1228634046 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/12/2012 10:19 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS OC ATION #:xxxxxxxxxx610995 "HRADECKY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certair mortgage, made and executed by PENNY HRADECKY DENNIS HRADECKY TRUSTEE OF THE DENNIS G AND PENNY 'IRADECKY LIVING TRUST DATED FEBRUARY THIRTEEN TWO THOUSAND THREE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/15/2004 Recorded: 11/30/2004 in Book/Reel/Liber: NA Page/Folio: I/A as Instrument No.: 0433504140, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-100-092-1071

Property Address: 720 WEST CREEKSIDE DR 301, MOUNT PROSPRECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On SEP 2 8 2017

Pam Stefanski, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On ______, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST Notary Expires: 10/31/2014 RY PUO

DAVID W. ARMERI IST, Notary Public Residence - Summit County State Wide Junsdiction, Ohio My Commission Expires Oct. 31, 2014

(This area for notarial seal)

*DWA*DWANTCC*09/28/2012 10:03:29 AM* NTCC01NTCC00000000000000000000000000000* ilstate_mort_rel *Dwa*DWaNTCC*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H24053024 HE

STREET ADDRESS: 720 W. CREEKSIDE DRIVE

#301

CITY: MT PROSPECT

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 301B AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P20B AND STORAGE SPACE S39B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TLACT OF LAND:

PART OF LOTS 1 AND 2 IN CLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

LEGALD

C4

11/19/04