Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: NC BA!NK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1228634047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/12/2012 10:19 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx247430 "BOSEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARYLA BOSEK, AND DAREK BOSEK, WIFE AND HUSBAND, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/06/2007 Recorded: 04/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0710708092, does hereby safe howledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-26-101-002-0000

Property Address: 2829 INDIAN BOUNDARY, RIVER GROVE, IL 60171

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On <u>\$FP.2.8.701</u>7

Pam Stefanski, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga

On ______, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST Notary Expires: 10/31/2014 RY PURCON

DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct. 31, 2014

(This area for notarial seal)

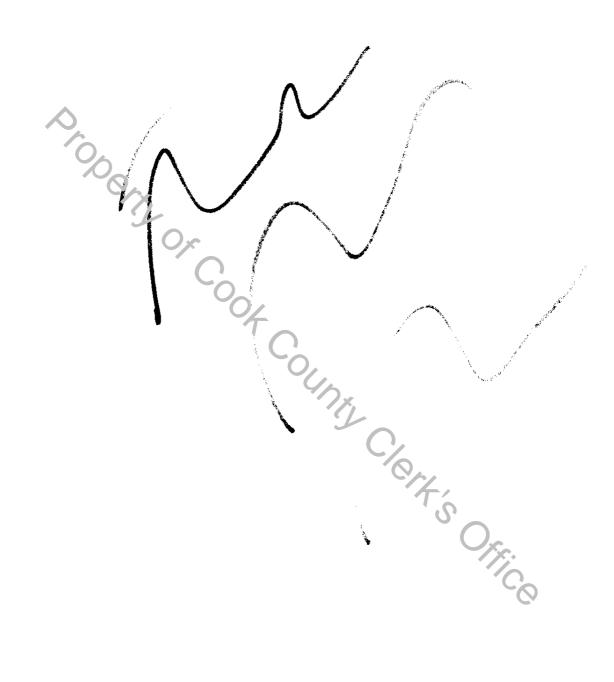
*DWA*DWANTCC*09/28/2012 10:07:10 AM* NTCC01NTCC00000000000001540463* ILCOOK* xxxxxxxxxx247430 ILSTATE_MORT_REL *DWA*DWANTCC*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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the following described real property located in the County of Cook:

[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

LOT 37 IN VOLK BROTHERS CAREY ESTATES, A SUBDIVISION OF THAT PART OF LOT 3, (LYING NORTH OF GRAND AVENUE) IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK G IN TURNER'S PARK CITY BEING A SUBDIVISION OF LOTS 1 AND 7 IN SAID ASSESSOR'S DIVISION IN PART OF LOT A IN WILHEMINA SCHMIDT'S CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION AND PART OF LAFRAMBOISE RESERVE IN COOK COUNTY, ILLINOIS. PIN Number: 12-26-101-002-6000

which currently has the address of

RIV.

PROPORTION OF COOK COUNTY CLORK'S OFFICE 2829 INDIAN BOUNDARY