## UNOFFICIAL COP

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1228639069 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/12/2012 11:06 AM Pg: 1 of 2

Loan #: 0156225567

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KOK W HEW AND MEE NGOH QUEK to WELLS FARGO BANK, N.A. bearing the date 05/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I habis, in Book, Page, or as Document # 0716233127.

The above described Mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/ ischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-02-100-054-0000

Property more commonly known as: 115 PRAIRIE PARK DRIVE #511, WHEELING, IL 60090.

Dated on 09/\_\_\_\_\_\_/2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION By: DERRICK WHITE

STATE OF FLORIDA

O 12012 (MM/DD/YYYY), by DERRICK WHITE as VICE COUNTY OF PINELLAS PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. vho, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they The foregoing instrument was acknowledged before me on 09/ is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA

Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17630377 -@ CJ4189180E1004

[C] FORMI\RCNIL1

\*17630377\*

1228639069 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

UNIT NUMBER 5-511 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

S L NUMBEL EMENTS.