

# UNOFFICIAL COPY



Doc#: 1228941049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2012 11:46 AM Pg: 1 of 2

## RELEASE DEED NO. 1210

### FROM:

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

### AFTER RECORDING SEND TO:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

S ✓  
P 2  
S ✓  
SC ✓  
INT ✓

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RANDY DAMON AND JONI STERN, THE PROPERTY AT 3641 N. MARSHFIELD AVENUE, CHICAGO, IL 60613 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE AND ASSIGNMENTS OF RENTS bearing date, the 17TH Day of JUNE 2011 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 1119204147 and 1119204148 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

12286-72

**LOT 3 IN PAUL MUELLER'S RESUBDIVISION OF LOTS 37, 38, 39, 40, 41, 42, AND 43 IN FRANK NOWAK'S SUBDIVISION OF BLOCK 26 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 14-19-232-006-0000  
Address(es) of Premises: 3641 N. MARSHFIELD AVENUE, CHICAGO, IL 60613

# UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, CREDIT ADMINISTRATION And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 3RD day of OCTOBER 2012.

By: [Signature]  
VP, Credit Administration

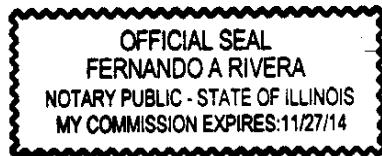
Attest: [Signature]  
AVP, Loan Operations

This instrument was prepared by Elizabeth Forney

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, FERNANDO RIVERA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be VICE PRESIDENT, CREDIT ADMINISTRATION of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, CREDIT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd Day of October, 2012.



[Signature]  
NOTARY PUBLIC

Commission expires 11-27-14