

# UNOFFICIAL COPY

MIN Number: 100013800852812029  
MERS Phone: 888-679-6377  
MERS Address: P.O. Box 2026  
Flint, Michigan 48501-2026



## ASSIGNMENT OF MORTGAGE

### PREPARED BY:

Freedman Anselmo Lindberg LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

Doc#: 1228944009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2012 09:46 AM Pg: 1 of 1

### MAIL TO:

Freedman Anselmo Lindberg LLC  
P.O. Box 3228  
Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to U.S. Bank National Association as Trustee for the Certificateholders of the Structured Asset Mortgage Investments II Trust, Mortgage Pass-Through Certificates, Series 2005-AR5 all title to and interest in the Mortgage dated January 26, 2005, and the Mortgage being recorded February 3, 2005 as document number 0503414253, in the COOK County Recorder's Office, for the sum of \$605,000.00 executed by John E. Tusk to Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns.

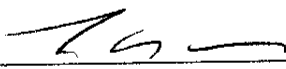
The legal description of the property being assigned is:

THE NORTH 10 FEET OF LOT 41 AND THE SOUTH 20 FEET OF LOT 42 IN BLOCK 11 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-08-119-006-0000  
Address(es) of Real Estate: 5343 <sup>North</sup> Wayne Avenue, Chicago, Illinois 60640 <sub>CRC</sub>

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 5<sup>th</sup> day of October, 2012 <sub>CRC</sub>

  
Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns.

**Chad R Gilligan** Assistant Secretary

Given under my hand and official seal,

this 5<sup>th</sup> day of October, 20 12

Commission expires August 24 2014

  
NOTARY PUBLIC

State of Ohio, County of Franklin. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 08-24-14

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