## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

FIRST MIDWEST BANK TINLEY PARK MAIN ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143



Doc#: 1228950095 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/15/2012 02:40 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

312026786-64149-3136-31200

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

First Mdwest Bank 300 N. Hunt Club Road Gurnee, IL 60031

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 5, 2012, is made and executed between GREGORY A. PARR a/k/a GREGORY ALAN PARR, SR. and FRANCINE M. PARR a/k/a FRANCINE MARY PARR, whose address is 11918 SOUTH 93RD AVENUE, PALOS PARK, IL 604641117 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 10, 2011 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded September 15, 2011 as Document #1125855004 in Cook County, idlincis.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 2/5 OF BLOCK 3 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 11918 SOUTH 93RD AVENUE, PALOS PARK, IL 604641117. The Real Property tax identification number is 23-27-102-007-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete the definition of "Note" therein its entirety and insert in lieu thereof the following: "Note. The word "Note" means 1. the promissory note dated August 10, 2011, in the original principal amount of \$550,000.00 from Frontier Construction, Inc. to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. The interest rate on the Note is a variable rate based on an index which is the Prime Rate as published in the Wall Street Journal (the "Index"). The Index currently is 3.250% per annum. The interest rate to be applied to the unpaid principal balance of the Note will be at a rate of 1.750 percentage points over the

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 64149

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Index, resulting in an initial rate of 5.000% per annum. Notice: under no circumstances will the interest rate on the Note be less than 5.000% per annum or more than the maximum rate allowed by applicable law. The maturity date of the Note is February 5, 2013. NOTICE TO GRANTOR: THE NOTE CONTAINS A VARIABLE INTEREST RATE." and 2. the promissory note dated August 10, 2011, in the original principal amount of \$186,289.39 from Summit Adventures, LLC to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. The interest rate on the Note is 5.750% per annum. The maturity date of the Note is August 5, 2016".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and ir, full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note", it is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Jay maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the nor signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 5, 2012. OUNT CORTS OFFICE

**GRANTOR:** 

GREGORY A. PARR a/k/a GREGORY ALAN PARR, SR.

PARR a/k/a FRANCINE MARY PARR

LENDER:

FIRST MIDWEST BANK

Authorized.

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	INDIVIDUAL ACK	NOWLEDGMEN	Т
STATE OF Illinois		)	OFFICIAL SEAL
COUNTY OF COOK		) SS )	JOHN P MARSHALL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/29/15
described in and was executed Modification as their iron and volu	the Modification of untary act and deed, for	Mortgage, and action the uses and pure	GREGORY A. PARR a/k/a GREGORY to me known to be the individuals cknowledged that they signed the poses therein mentioned
Given under my hand and official	seal this <u> </u>	day of <i>S</i>	eptember, 20/Z.
By MI	- AND THE PARTY OF	- <del>7</del>	aley Park, IL 60477
Notary Public in and for the State	of Illinois		, , , , , , , , , , , , , , , , , , , ,
My commission expires6/2			
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STATE OF			
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COUNTY OF COOK		)	T.6
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On this day of the day of t	MOUNT SINOUS	and known to me	before me the undersigned Notary
, authorized agent for Fl acknowledged said instrument to	be the free and volume	hat executed the water	within and foregoing instrument and
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executed this said instrument on be	atou inal ne di she is a	HITDOMFAM TO AVAD	ite this said instrument and in fact
By Cettican 3	boubi	Residing at	Tile Pally
Notary Public in and for the State of	or UK	residing at	Joseph J. W.
My commission expires	5/9/15	BETT NOTARY PU	FFICIAL SEAL  IJEAN ZBONSKI BLIC - STATE OF ILLINOIS SSION EXPIRES:05/09/15
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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 64149 (Continued)

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