

Doc#: 1228950015 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/15/2012 08:45 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41253008 4422

Prepared by: Maryellen Tobiasiewicz

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0631913019, at Volume/Book/Fieel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of August, 2012.

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S7512-01688

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Bank Officer

1228950015 Page: 2 of 3

# **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the has's of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hei/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

SPENCER KATO NOTARY PUBLIC - ARIZONA MARICOPA COUNTY

My Commission Expires

My Commission Expires

Notary Public

1228950015 Page: 3 of 3

# **UNOFFICIAL COPY**

Success Title Services, Inc. As an Agent for Chicago Title Insurance Company 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS12\_01688

### SCHEDULE C PROPERTY DESCRIPTION

Property commonly known 7911 S TR:PF AVE CHICAGO, IL 60652 Cook County. The land referred to in this Commitment is described as follows:

LOT 3 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL W. DIS.

COOK COUNTY CLOTH'S OFFICE MERIDIAN, IN COOK COUNTY IL INOIS.

PIN: 19-34-206-003-0000