

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against AMERICAN LANDMARK PROPERTIES, LTD.: Oakton Corporate Center Limited Partnership; First Bank of Highland Park Bank of America, NA, successor to LaSalle Bank, NA, f/k/a LaSalle National Bank for **Thirteen Thousand Five Hundred and no Tenths (\$13,500.00) Dollars**, on the following described property, to wit:

Street Address: **3432 Oakton Street Skokie IL 60076:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 10-23-406-034**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1225808147**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **October 11, 2012**.

BLACK ROCK MILLING AND PAVING COMPANY

BY: 
President

Prepared By:
BLACK ROCK MILLING AND PAVING COMPANY
2400 Terminal Drive
Arlington Heights, IL 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Danielle Peterson, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

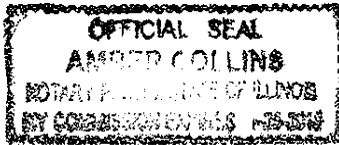


President

Subscribed and sworn to
before me this **October 11, 2012**



Notary Public's Signature



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

THE WEST 545 FEET OF THE EAST 1,855 FEET OF THE NORTH 750.48 FEET OF THE SOUTH 790.48 FEET, AS MEASURED ALONG SECTIONAL DIVISION LINES OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A STRIP OF PARCEL OF LAND 20 FEET IN WIDTH IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION AND 295 FEET NORTH OF THE SOUTH LOT LINE OF SAID 1/4 SECTION; THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL WITH AND 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION, 156.27 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 359.26 FEET, 553.88 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE (WHICH STRAIGHT LINE IS 800.02 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION) 919.10 FEET; (EXCEPTING THEREFROM THAT PART LYING WEST OF THE EAST LINE OF ST. LOUIS AVENUE BEING A LINE 1,855 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION AND ALSO EXCEPTING THEREFROM THAT PART LYING EAST OF A LINE 1,310 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION), IN COOK COUNTY, ILLINOIS.