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Doc#: 1228904075 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/15/2012 10:41 AM Pg: 1 of 3

MAIL TO:

tracey A. Rap.

520 5 Combard, TC

CO148

SPECIAL WARRANTY DEED

(CORPORATION 10 INDIVIDUAL)

ILLINOIS

2034680736

THIS INDENTURE, made this the day of JULY, 2012., between Fannie Mae a/k/a Federal National Mortgige Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and James T. Harris Sr., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is here by acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents acces REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their here and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-11-401-053-0000** PROPERTY ADDRESS(ES):

14726 Saint Louis Avenue, Midlothian, IL, 60445

REAL ESTATE TRANSFER		09/14/2012
	СООК	\$59.50
	ILLINOIS:	\$119.00
	TOTAL:	\$178.50

28-11-401-053-0000 | 20120701605637 | H62RPJ

Attn:Search Department

S P S SC VINT

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Fannie Mae a/k/a Federal National Mortgage Association

Lathine & Fle By

AS ATTORNEY IN FACT

STATE OF 10) SS
COUNTY OF COUNTY
I, Way the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the Latinus of
acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on 27 day of 2012. NOTARY PUPLIC
My commission expires U173// "OFFICIAL SEAL" BROOKE A. COWAN
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Jamest Harn's 14726 Saint Louis Ave Mid Jothian, IC 60445



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EXHIBIT A

LOT 35 (EXCEPT THE NORTH 19 FEET THEREOF) ALL OF LOT 34 AND THE NORTH 8 FEET OF LOT 33, AND THE EAST HALF OF THE VACATED ALLEY LYING WEST AND ADJOINING THE LOTS IN BLOCK 1 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE WEST 5 ACRES OF THE NORTH HALF THEREOF) OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID: AN COOK COUNTY, ILLINOIS.