

Recording Requested By:
HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 11162476 "MOLINA"

MERS #: 100176105062980142 SIS #: 1-685-679-6377

Date of Assignment: October 15th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182
Assignee: HSBC BANK USA, N.A. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: JUAN MOLINA AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION. " ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 07/13/2005 Recorded: 07/25/2005 in Book/Reel/Liner: N/A Page/Folio: N/A as Instrument No.: 0520653095 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-23-216-014

Property Address: 209 VILLA ST, STREAMWOOD, IL 60107

Legal: LOT 1667 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT NO. 1931799, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$160,800.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS"
On October 15th, 2012

By: TREVIN MYERS, Assistant Secretary

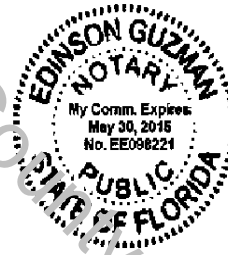


STATE OF Florida
COUNTY OF Hillsborough

On October 15th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared TREVIN MYERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

EDINSON GUZMAN
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

Prepared By:
Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400