UNOFFICIAL COPYMINATION

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1228915050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/15/2012 10:05 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 4ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, M. 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest occured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/26/2008, and made by ADAN A. VILLARREAL AND CANDICE F. VILLARRAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE and recorded 05/13/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 09/13356002. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

SEE ATTACHED ĔXHIBIT A
Tax Code/PIN: 27-24-405-015-0000

Property is commonly known as: 7531 W. 163RD PLACE, T'NLEY PARK, IL 60477.

Dated on 09/ 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, UT3 SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

TONYA L TEJERA

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L. Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17447652 -- MERS MOM CJ4207098 MIN 100188508120299346 MERS PHONE 1-888-679-6377 FORM5\FRMIL1

17447652

SPSMSCY

1228915050 Page: 2 of 2

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EXHIBIT A

LOT 581 IN PREMENTOWNE ESTATE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE (1b. OF SE. RT OF THE ...H, RANGE 12,

15-0000

ACE, TINLEY PARK, IL 60477

1120525818_010 SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 OF PART OF THE NORTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALL)N TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUIOIS

Permanent Index Number 27-24-405-015-0000

Property Address: 7531 W 1535 PLACE, TINLEY PARK, IL 60477