## UNOFFICIAL CORM

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1228915057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/15/2012 10:18 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRUNIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC, ITS SUCCESSORS AND ANGIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereby to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800)' 92-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/23/2007, and mide by MODESTA A SOLTELO AKA MODESTA A SOTELO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC and recorded 03/07/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0706857164. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-10-203-020

Property is commonly known as: 180 WAYNE PLACE V., WHEELING, IL 60090.

Dated on 09/ 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC, ITS SUCCESSORS AND ASSIGNS

By: ASHLEY BRABAND ASST, SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/ /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY leing authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

CYNTHIA ALBANO

Notary Public - State of FLORIDA Commission expires: 08/01/2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17434962 -- MERS MOM CJ4202420

MIN 100254411140176264 MERS PHONE 1-888-679-6377

FORM5\FRMIL1

\*17434962\*

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 20 IN 20 OCK 2 IN DUNHURST SUBDIVISION UNIT NO. 1, OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHE/ST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERICIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1955 AS DOCUMENT 1591895.

FOR INFORMATION ONLY: 03-10-203-020 180 WEST WAYNE, WHEELING 1 60090

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