

UNOFFICIAL COPY



1228915017

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1228915017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2012 09:25 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/22/2005, and made by EMILIO MEDINA & ROSA MEDINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY and recorded 04/22/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0511241270. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-25-103-012-0000

Property is commonly known as: 2219 S WHIPPLE ST, CHICAGO, IL 60623.

Dated on 09/27/2012 (MM/DD/YYYY)

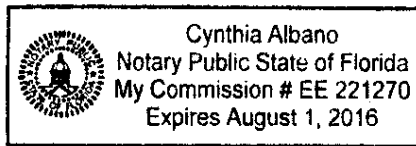
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:
ASHLEY BRABAND
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17437160 -- MERS MOM CJ4202420 MIN 100236400000128112 MERS PHONE 1-888-679-6377 [C]
FORM5\FRMIL1



17437160

S 4
P 2
S 2
M 2
SC 4
E 4
INT AR

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EXHIBIT A

**LOT 13 IN KOSCIUSZKO'S SUBDIVISION, A SUBDIVISION OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

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Property of Cook County Clerk's Office